



# Swaffham Town Council

Town Hall, 4 London Street, Swaffham, Norfolk, PE37 7DQ  
Telephone 01760 722922

[www.swaffhamtowncouncil.gov.uk](http://www.swaffhamtowncouncil.gov.uk)

**PLEASE REPLY TO:** Richard Bishop, Town Clerk email: [townclerk@swaffhamtowncouncil.gov.uk](mailto:townclerk@swaffhamtowncouncil.gov.uk)



## Swaffham Town Council Transport, Access & Environment Committee

You are hereby summoned to a virtual meeting of the **Transport, Access & Environment Committee** on **Tuesday, 6<sup>th</sup> April 2020** at **4.00pm** using the following link:

<https://us02web.zoom.us/j/81146357736?pwd=QW9LSzd0UjJ4ZlJ0R0xGcTFKaTVyZz09>

Meeting ID: 811 4635 7736 Passcode: 688587

N.B. In case of non-members this agenda is for information only.

Richard Bishop  
**Town Clerk**

**For information the Committee members are as follows: -**

**Councillors:** J Skinner, J Anscombe, L Beech, L Scott

**Non-Councillors:** Mr P Bray, Mrs K Gordon, Mr S Sole, Mr J Zielinski

Summons issue 30<sup>th</sup> March 2021

### **AGENDA**

- 1. To receive apologies for absence.**
- 2. To receive declarations of interest for items included on the Agenda.**

To adjourn the meeting to allow any members of the public to address the Transport, Access & Environment Committee in a **PUBLIC OPEN FORUM** (Maximum of 15 minutes)

- 3. To receive and consider any Traffic, Access or Environment issues from Non-Members Councillors** (*at the Chairman's discretion, prior notification must be received*).

- 4. To receive and agree the minutes:** \*\*Tuesday 2nd February 2021.

- 5. To receive and consider issues for our new Highways Engineer Jack Griffiths.**

5.1. \*\*Parish Partnerships – report on successful bids for Theatre Street Car Park and Bears Lane.

5.2. \*\*Issues raised by a resident regarding footpath connecting Southlands with Wolferton Drive.

- 6. To report on outstanding actions agreed at previous meetings:**

6.1. Watton Road

6.2. Tree Planting

6.3. Footpaths

6.4. Church Walk

6.5. Damaged Railings.

6.6. Moving Recycled Bins into Pedlars Car Park.

**7. To receive and consider Sustainable Swaffham – Breckland Council report.**  
\*\*Including consideration of press article on super shrub.

**8. To receive and consider Strategic Priorities:**

8.1. \*\*Economic development project.

**9. To receive and consider Traffic and Parking:**

9.1. Installation of SAMs.

9.2. Station Street Car Park – update.

**10. To agree date for next meeting and items for a future agenda:** Tues 1<sup>st</sup> June 2021 at 4pm at the Assembly Rooms (N.B. All virtual meetings have to cease on 7<sup>th</sup> May 2021)