



Swaffham Town Council

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PLEASE REPLY TO: Richard Bishop, Town Clerk email: townclerk@swaffhamtowncouncil.gov.uk

Swaffham Town Council **Transport, Access & Environment Committee**

You are hereby summoned to a meeting of the **Traffic, Access & Environment Committee** on **Tuesday, 3rd March 2020 at 4.00pm** in the Council Chamber, Town Hall, Swaffham.

N.B. In case of non-members this agenda is for information only.

Claire Smith
Deputy Town Clerk

For information the Committee members are as follows: -

Mayor and Deputy Mayor: J Skinner and K Sandle

Councillors: J. Anscombe, L. Beech and L. Scott

Non-Councillors: Mr. P. Bray, Mrs. K. Gordon, Mr. S. Sole and Mr. J. Zielinski

Non-Voting members: Mr N Duddleston

Summons issue 25th February 2020

AGENDA

1. **To receive apologies for absence**
2. **To receive declarations of interest for items included on the Agenda**

To adjourn the meeting to allow any members of the public to address the Transport, Access & Environment Committee in a **PUBLIC OPEN FORUM** (Maximum of 15 minutes)

3. **To receive and consider any Traffic, Access or Environment issues from Non-Members Councillors** (*at the Chairman's discretion, prior notification must be received*).
4. **To receive and agree the minutes:** 4th February 2020
5. **To report on outstanding actions agreed at previous meetings.**
 - 5.1. Responses to NCC transport consultation (KG)
 - 5.2. Provision of CCTV at Traffic Lights
 - 5.3. Bus services, including possible bus grants (LS)
 - 5.4. Swaffham Climate Action – update (SS)
6. **To receive and consider issues to discuss with the Highway Engineer David Jacklin**
 - 6.1. Church Walk Bollards (KG)
7. **To receive and consider items re- draft Transport, Access and Environment Strategy**
 - 7.1 NCC Draft Network strategy - update
 - 7.2 Air Pollution – follow up to 20th January meeting
 - 7.3 Greener and Cleaner Swaffham (JA)
 - 7.4 Great British Spring Clean (JA)
 - 7.5 Parking Issues: (a) feedback from March 2nd meeting, (B) Lorry Park in Station Street.
8. **To receive and consider a proposed scheme for the War Memorial Area**
9. **To agree date for next meeting and items for a future agenda:** Tues 7th April 2020