



# Swaffham Town Council

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## The ANNUAL TOWN ASSEMBLY & COMMUNITY CONFERENCE

is to be held in Council Chamber at the Town Hall, Swaffham at 7.00pm on Wednesday 27<sup>th</sup> April 2016. The doors open at 6.30pm to members of public to come in and talk informally about any burning issues to the Town Mayor, Town Councillors or the Town Clerk, Tea, Coffee & Biscuits will be served.

All members of the public are welcome.

Cllr Anne Thorp  
Town Mayor

### AGENDA

7.00pm **MAYOR'S WELCOME** and opening remarks.

Apologies for absence.

Declarations of Interest (*for items on the Agenda*) (1min).

To agree minutes of the Annual Town Assembly held on Wednesday 22<sup>nd</sup> April 2015.

7.05pm **Section 106 contributions for Education**

keynote address by Officers from Norfolk County Council

### COMMUNITY REPORTS:- *Each Group or organisation is given approx five minutes*

7.20pm **Police Report** – by a local PC or PCSO

**Breckland Council** – Cllr Paul Darby, Cllr Shirley Matthews & Cllr Ian Sherwood

**Norfolk County Council** – Cllr Paul Smyth

7.35pm **Iceni Partnership** – Manager Don Saunders

**Swaffham in Bloom** – Cllr Brenda Bowler

**Swaffham Museum** - Chairman of Swaffham Museum, Steve Gregory

7.50pm **Civic Twinning Visit to Swaffham Sept 2016** - Chairman the Twinning Association Cecelia Cogliatti

**Churches Together** - Helen Neale

**Youth Development** – a report by Iceni Youth Worker Sally Palmer

8.05pm **SCALGA** - Chairman Graham Edwards

**ESCAPE PROJECT & FRIENDS of SWAFFHAM ORCHARD** - Katy Fullilove and Karen Bek

**NICHOLAS HAMOND ACADEMY** – Cheryl Hill Principle & Trudy Welham Assistant Principal

8.20pm **TOWN TEAM** - by one of Cllrs. Paul Darby, Colin Houghton or Les Scott

**SWAFFHAM TRADERS ASSOCIATION** - Chairman Colin Mason

**SWAFFHAM SWIMMING POOL** - by Carolyn Watts and Helen Manson

### SWAFFHAM TOWN COUNCIL REPORTS

8.35pm **Mayor's Annual Report & overview of the year** –Town Mayor Cllr Anne Thorp.

8.45pm **2014-15 Accounts, 2015-16 Budget & Neighbourhood Plan Consultation** -Town Clerk Richard Bishop.

8.55pm **OPEN SESSION** - including any correspondence received and any questions from the floor.

9.10pm **MAYOR** to close the meeting at the end of the Open Session.